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8 Attorneys for Defendants, County of San Bernardino, Sheriff Shannon Dicus,  
Captain Robert Trostle, Captain Gerald Davenport  
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10 **UNITED STATES DISTRICT COURT**  
11 **CENTRAL DISTRICT OF CALIFORNIA**

12 DAMON "DAVID" WOOD, an  
individual,

13 Plaintiff,

14  
15 vs.

16 CITY OF SAN BERNARDINO, a  
municipal corporation; OFFICER  
17 RUTHERFORD, an individual;  
OFFICER TUBBS, an individual;  
18 OFFICER KOEHN, an individual;  
OFFICER OH, an individual;  
19 SHANNON D. DICUS, an individual;  
ROBERT TROSTLE, an individual;  
20 GERALD DAVENPORT, an  
individual; COUNTY OF SAN  
21 BERNARDINO; and DOES 5-10,  
inclusive,

22 Defendants.  
23

CASE NO. 5:23-cv-00925-JAK-AS

*Assigned for All Purposes to: Honorable  
John A. Kronstadt*

*Courtroom 10B*

**NOTICE OF SETTLEMENT  
AS TO COUNTY DEFENDANTS  
ONLY**

*Complaint filed: May 22, 2023  
FAC filed: October 25, 2023  
SAC filed: December 11, 2023  
TAC filed: February 29, 2024*

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**JOINT NOTICE OF SETTLEMENT**

COME NOW, Defendant COUNTY OF SAN BERNARDINO, SHERIFF SHANNON DICUS, CAPTAIN ROBERT TROSTLE, AND CAPTAIN GERALD DAVENPORT (“County Defendants”) by and through their undersigned counsel and Plaintiff DAMON WOOD (“Plaintiff”), an individual by and through his undersigned counsel, hereby submit the following Joint Notice of Settlement as to the County Defendants.

Plaintiff and County Defendants have reached a settlement in this matter and are currently working on executing the necessary settlement documents to finalize the settlement. The parties anticipate filing a Notice of Dismissal as to the County Defendants within the next 45 days.

**IT IS SO STIPULATED.**

DATED: April 11, 2024

**LYNBERG & WATKINS**  
A Professional Corporation

By: /s/ Shannon L. Gustafson  
**SHANNON L. GUSTAFSON**  
**AMY R. MARGOLIES**  
**ANITA K. CLARKE**  
Attorneys for County Defendants

DATED: April 11, 2024

**SKAPIK LAW GROUP**

By: /s/ Mark J. Skapik  
**MARK J. SKAPIK**  
**MATTHEW T. FALKENSTEIN**  
Attorneys for Plaintiff,  
DAMON WOOD

1 All signatories listed, and in whose behalf the filing is submitted, concur in  
2 the filing's content, and have authorized filing.

3  
4 DATED: April 11, 2024

**LYNBERG & WATKINS**  
A Professional Corporation

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6  
7 By: */s/ Shannon L. Gustafson*  
8 **SHANNON L. GUSTAFSON**  
9 **AMY R. MARGOLIES**  
10 **ANITA K. CLARKE**  
Attorneys for Defendants,  
COUNTY OF SAN BERNARDINO  
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